



PUBLICATION DIVISION
D.A.V. COLLEGE MANAGING COMMITTEE

CHITRA GUPTA ROAD, PAHARGANJ, NEW DELHI - 110055

Textbooks 2024-25

School: MP-003 : DAV SR. SEC. PUBLIC SCHOOL Jhingurdah Project (NCL) Singrauli Madhya

| Book | Class |
|--------------------------------------|-------|
| FUN WITH ENGLISH - 2024 | L.K.G |
| INTEGRATED ACTIVITY BOOK - 2024 | L.K.G |
| FUN WITH MATHS - 2024 | L.K.G |
| RHYTHMIC RHYME BOOK - 2024 | L.K.G |
| FUN WITH COLOUR - A - 2024 | L.K.G |
| AKSHAR PARICHAY - 2024 | L.K.G |
| MY ENGLISH BOOK - 2024 | U.K.G |
| INTEGRATED ACTIVITY BOOK - 2024 | U.K.G |
| KINDER GARTEN MATHEMATICS - 2024 | U.K.G |
| BAL MADHURI - 2024 | U.K.G |
| SHABAD ABHYAS - 2024 | U.K.G |
| FUN WITH COLOUR - B - 2024 | U.K.G |
| MY ENGLISH READER - 2024 | I |
| ENGLISH PRACTICE BOOK - 2024 | I |
| MY LIVING WORLD - 2024 | I |
| PRIMARY MATH - 2024 | I |
| BHASHA MADHURI - 2024 | I |
| BHASHA ABHYAS - 2024 | I |
| STEP BY STEP - 2024 | I |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | I |
| MY ENGLISH READER - 2024 | II |
| ENGLISH PRACTICE BOOK - 2024 | II |
| MY LIVING WORLD - 2024 | II |
| PRIMARY MATH - 2024 | II |
| BHASHA MADHURI - 2024 | II |
| BHASHA ABHYAS - 2024 | II |
| STEP BY STEP - 2024 | II |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | II |

| Book | Class |
|--------------------------------------|-------|
| MY ENGLISH READER - 2024 | III |
| ENGLISH PRACTICE BOOK - 2024 | III |
| WE AND OUR WORLD - 2024 | III |
| MY LIVING WORLD - 2024 | III |
| PRIMARY MATH - 2024 | III |
| BHASHA MADHURI - 2024 | III |
| BHASHA ABHYAS - 2024 | III |
| KID WIZ - 2024 | III |
| HANDS - ON - 2024 | III |
| STEP BY STEP - 2024 | III |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | III |
| MY ENGLISH READER - 2024 | IV |
| ENGLISH PRACTICE BOOK - 2024 | IV |
| WE AND OUR WORLD - 2024 | IV |
| MY LIVING WORLD - 2024 | IV |
| PRIMARY MATH - 2024 | IV |
| BHASHA MADHURI - 2024 | IV |
| BHASHA ABHYAS - 2024 | IV |
| KID WIZ - 2024 | IV |
| HANDS - ON - 2024 | IV |
| STEP BY STEP - 2024 | IV |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | IV |
| MY ENGLISH READER - 2024 | V |
| ENGLISH PRACTICE BOOK - 2024 | V |
| WE AND OUR WORLD-II - 2024 | V |
| MY LIVING WORLD - 2024 | V |
| PRIMARY MATH - 2024 | V |
| BHASHA MADHURI - 2024 | V |
| BHASHA ABHYAS - 2024 | V |
| SURBHI PRAVESHKA - 2024 | V |
| KID WIZ - 2024 | V |
| HANDS - ON - 2024 | V |
| STEP BY STEP - 2024 | V |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | V |

| Book | Class |
|--------------------------------------|-------|
| MY ENGLISH READER - 2024 | VI |
| ENGLISH PRACTICE BOOK - 2024 | VI |
| ENGLISH LITERATURE - 2024 | VI |
| WE AND OUR WORLD - 2024 | VI |
| THE LIVING WORLD - 2024 | VI |
| SECONDARY MATHEMATICS - 2024 | VI |
| GYAN SAGAR - 2024 | VI |
| ABHYAS SAGAR - 2024 | VI |
| SURBHI - 2024 | VI |
| KID WIZ - 2024 | VI |
| HANDS - ON - 2024 | VI |
| STEP BY STEP - 2024 | VI |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | VI |
| MY ENGLISH READER - 2024 | VII |
| ENGLISH PRACTICE BOOK - 2024 | VII |
| ENGLISH LITERATURE - 2024 | VII |
| WE AND OUR WORLD - 2024 | VII |
| THE LIVING WORLD - 2024 | VII |
| SECONDARY MATHEMATICS - 2024 | VII |
| GYAN SAGAR - 2024 | VII |
| ABHYAS SAGAR - 2024 | VII |
| SURBHI - 2024 | VII |
| KID WIZ - 2024 | VII |
| HANDS - ON - 2024 | VII |
| STEP BY STEP - 2024 | VII |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | VII |
| MY ENGLISH READER - 2024 | VIII |
| ENGLISH PRACTICE BOOK - 2024 | VIII |
| ENGLISH LITERATURE - 2024 | VIII |
| WE AND OUR WORLD - 2024 | VIII |
| THE LIVING WORLD - 2024 | VIII |
| SECONDARY MATHEMATICS - 2024 | VIII |
| GYAN SAGAR - 2024 | VIII |
| ABHYAS SAGAR - 2024 | VIII |

| Book | Class |
|--------------------------------------|-------|
| SURBHI - 2024 | VIII |
| KID WIZ - 2024 | VIII |
| HANDS - ON - 2024 | VIII |
| STEP BY STEP - 2024 | VIII |
| NAITIK SHIKSHA (Hindi Medium) - 2024 | VIII |